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## Surekha in Confusion

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I long them only to realize at the end fleecy as cloud.

Throughout the course we will study the universe,

not in its entirety, that is absolute

that never exists in the text and class, it is infinite,

but like 'close reading' in structures,

but structures will not make the reading and meaning complete

because its narrative, its discourse is unfixed.

What meaning can you elicit from it, then?

You need to deconstruct the constructed in order to reconstruct the meaning of the whole.

But where is the centering agency or stable meaning to be deconstructed?

The universe is a big gas, it can offer nothing, said the deconstructionist.

Structuralism and post structuralism are like two leaves of different size.

If the meaning is not in universe,

somewhere 'Reader's Response' would sound better if not bitter,

but all that is the course inside of you, Hermeneutics.

But that is uncertain

How can reader's consciousness be measured?

We can but apply New Historicism

But where is the history of the universe?

A flickering beyond the body and mind would do.

Let me tell, all these noisy theories try to rewrite the silent universe.



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So, what shall we do with the course?

Plunge deep into it and become one with it

That is Yoga.